



## **APPLICATION FORMAT FOR SJVN MERIT SCHOLARSHIP SCHEME**

**Deadline:** This application form and all other required documentation must be received by 16th, September, 2017 (5:00 p.m.). Mail to: 1<sup>st</sup> Floor Shree Niketan (Near IT Bhawan) Mehli Shoghi Road Lower Panthaghati, Shimla -171013 H.P.- E-mail [himcon77@rediffmail.com](mailto:himcon77@rediffmail.com). Website: [www.scholarship.himcon.org](http://www.scholarship.himcon.org).

State Applied: \_\_\_\_\_ Board: \_\_\_\_\_ XII Percentage: \_\_\_\_\_

Year of Passing Class XII \_\_\_\_\_

Category: Unreserved / Below Poverty Line / Person with Disabilities \_\_\_\_\_

Attach Valid certificate of BPL/ PWD

1. Name of the Candidate

(In Block Letters) : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

3.(a) Sex: Male/ Female

4. Category: SC/ ST/OBC/ General : \_\_\_\_\_

5. E-mail : \_\_\_\_\_

Recent photograph of candidate attested by the Principal of the Institute where the student has taken admission

6. Land Line Number, \_\_\_\_\_ Mobile No: 1- \_\_\_\_\_

2- \_\_\_\_\_

8. Permanent Address:

\_\_\_\_\_

\_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

9. Correspondence Address:

\_\_\_\_\_

\_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

10. State Applying (Please tick the state and board from where the candidate has passed out 10+2 exam)

- |                      |             |           |
|----------------------|-------------|-----------|
| a) Himachal Pradesh  | State Board | CBSE/ ISC |
| b) Uttarakhand       | State Board | CBSE/ ISC |
| c) Bihar             | State Board | CBSE/ ISC |
| d) Arunachal Pradesh | State Board | CBSE/ ISC |
| e) Maharashtra       | State Board | CBSE/ ISC |

11. Particulars of School/ Institution from where the student passed 12<sup>th</sup> Class

- (i) Name & address of the School : \_\_\_\_\_
- (ii) Name of Panchyat and Distt. where 10+2 school is situated : \_\_\_\_\_
- (iii) Name of Board : \_\_\_\_\_
- (iv) Roll No. in Class 12<sup>th</sup> Examination : \_\_\_\_\_
- (v) Year of Passing : \_\_\_\_\_
- (vi) Total marks/Grade obtained : \_\_\_\_\_  
(Attested copy of mark sheet to be attached)
- (vii) Total Marks of examination : \_\_\_\_\_
- (viii) Percentage of marks : \_\_\_\_\_
- (ix) In case of grade system its equivalent percentage: \_\_\_\_\_
- (x) Is the student is availing scholarship from any other source(Yes/No): \_\_\_\_\_

12. Detail of Student Bank Account

IFSC Code of the Bank																			
Name of the Bank																			
Student's CBS Account Number																			
Branch Name																			
Full Address of the Branch																			

13. Certificate from the Head of college/Institute

It is certified that the applicant Mr./Ms. \_\_\_\_\_ son/daughter/ of Sh./Smt. \_\_\_\_\_ is studying in this Institute (Institute Name) \_\_\_\_\_ Village \_\_\_\_\_ Panchayat \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ in the course (with Trade) \_\_\_\_\_ year \_\_\_\_\_ Semester \_\_\_\_\_ Session \_\_\_\_\_ Roll No \_\_\_\_\_.

**Signature of the Principal/Head**

**Seal of the Institute**

**of the College or Institute with Stamp**

**Date:**

**\*Certification Statement:**

By signing my name below, I confirm that all of the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_